

APR 27 2015

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Adam King
TODAY'S DATE: 04/09/15

DEPARTMENT: S.T.O.P. SCU

SIGNATURE OF DEPARTMENT HEAD:



REQUESTED AGENDA DATE: 04/27/15

SPECIFIC AGENDA WORDING: Request for Larry Sparks & Ken Bartlett to attend Meth. Lab Special Operations Annual Re-Certification

PERSON(S) TO PRESENT ITEM:

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:

ACTION ITEM:
WORKSHOP

(Anticipated number of minutes needed to discuss item) **CONSENT:** XXX

EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT:

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

OTHER:

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE:

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE

COURT MEMBER APPROVAL _____ Date _____